

THE PARISH OF ALL SAINTS CARSHALTON

PARISH MASS

with Cantor and Organ



17TH JANUARY 2021

President & Preacher: Fr David Fisher, Rector of Carshalton

Thorne Mass of St Thomas • Wesley Lead me Lord

THE GATHERING

The sacristy bell rings; the entrance organ music is an improvisation on St Edmund (Songs of thankfulness and praise); the President censes the altar.

The President greets everyone:

Brothers and sisters, we gather for worship in the name of ✠ the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessed are you, Lord our God, King of the universe.

From the rising of the sun to its setting your name is proclaimed in all the world.

The Lord be with you.

And with thy Spirit.

The President adds other words of welcome, then introduces the Penitential Rite:

By the mercies of God, let us confess our sins and present our bodies as a living sacrifice, holy and acceptable to him, which is our spiritual worship, first keeping a moment of quiet reflection.

The cantor sings Kyrie Eleison:

*Lord, have mercy. Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy. Lord, have mercy.*

We pray together:

Lord God,
**we have sinned against thee;
we have done evil in thy sight.
We are sorry and repent.
Have mercy on us according to thy love.
Wash away our wrongdoing
and cleanse us from our sin.**

**Renew a right spirit within us
and restore us to the joy of thy salvation,
through Jesus Christ our Lord. Amen.**

The President pronounces God's absolution:

May the God of all healing and forgiveness draw you to himself,
and cleanse you ✠ from all your sins that you may behold the glory
of his Son, the Word made flesh, Jesus Christ our Lord.
Amen.

The cantor sings Gloria in Excelsis:

*Glory to God in the highest and peace to his people on earth. Lord
God, heavenly King, Almighty God and Father, we worship you, we
give you thanks, we praise you for your glory:*

*Lord Jesus Christ, only Son, of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us. You are
seated at the right hand of the Father, receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.*

In silence, we pray:

Silent prayer; then the President prays the Collect for the Day.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

A reading from the Revelation to John.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, ‘Who is worthy to open the scroll and break its seals?’ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, ‘Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.’

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: ‘You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.’

Revelation 5:1-10

For the word of the Lord.

Thanks be to God.

The cantor sings the Gospel Acclamation, which heralds the Gospel:

Alleluia, alleluia, alleluia. Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world. Alleluia, alleluia, alleluia.

The Lord be with you.
And with thy Spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to John.
Glory be to thee, O Lord.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

John 1:43-end

This is the Gospel of the Lord.
Praise be to thee, O Christ.

The address follows.

We pause briefly to reflect on what we've heard, then STAND for the Creed:

I believe in one God
the Father almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from

heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The prayers of intercession follow:

We pray for the coming of God's kingdom.

The following response is used between each bidding:

Father, by your Spirit
bring in your kingdom.

The prayers end:

Father, use us, unworthy as we are,
to bring in your kingdom of mercy, justice, love and peace.
Empower us by your Spirit and unite us in your Son,
that all our joy and delight may be to serve you,
now and for ever.
Amen.

THE LITURGY OF THE SACRAMENT

The President introduces the Peace:

Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.
Brothers and sisters, the peace of the Lord be always with you
and with thy spirit.

Let us offer a sign sign of Christ's Peace.

Bread, wine and water are brought to the Altar and the Altar is prepared, during which the cantor sings the following motet:

*Lead me, Lord, lead me in thy righteousness, make Thy way plain
before my face. For it is Thou, Lord, Thou, Lord, only, that makest
me dwell in safety, for it is Thou, Lord, Thou, Lord, only, that
makest me dwell in safety.*

Text: Psalms 5:8 and 4:9

Music, Samuel Sebastian Wesley (1810-76)

The president takes the bread and wine and says:

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

The Lord be with you
and also with thy spirit.

Lift up your hearts
we lift them up unto the Lord.

Let us give thanks to the Lord our God.
It is meet and right so to do.

The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:

(....and sing our joyful hymn of praise:)

The Cantor sings Sanctus and Benedictus:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them.

Then:

Great is the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The President continues, joining our offering with Christ's sacrifice of himself. At the end:

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen

Silence

Believing the promises of God, let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The President breaks the consecrated bread:

**We break the bread of life, and that life is the light of the world.
God here among us, light in the midst of us, bring us to light
and life.**

The cantor sings Agnus Dei:

*Lamb of God, you take away the sin of the world, have mercy on
us. Lamb of God, you take away the sin of the world, have mercy
on us. Lamb of God, you take away the sin of the world, grant us
peace.*

***The President holds up the consecrated elements and invites all to receive Holy
Communion:***

**Christ is the true bread which has come down from heaven.
Lord, give us this bread always.**

All taking part online are encouraged to make their Spiritual Communion, using the following prayer:

Lord Jesus Christ,
grant, that as the hem of your garment,
touched in faith, healed the woman
who could not touch your body,
so the soul of your servant
may be healed by faith in you,
whom I cannot now sacramentally receive;
through your tender mercy,
who lives and reigns with the Father
in the unity of the Holy Spirit ever one God,
world without end. Amen.

During the administration, there will be an organ improvisation on Saffron Waldon (Just as I am).

Once all have received Holy Communion, we keep a few moments of SILENT PRAYER.

The President then prays the Post Communion Prayer:

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE DISMISSAL

The Lord be with you
And with thy spirit.

May God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you also in your pilgrimage to find the Lord.

Amen.

May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

Amen.

May God the Holy Spirit, who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you who have come to the waters of new birth.

Amen.

And the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you this Epiphanytide and always.

Amen.

We have seen his glory, the glory revealed to all the nations.
Go in the peace of Christ.

Thanks be to God.

NEXT SUNDAY
THE THIRD SUNDAY OF EPIPHANY

10 am – Parish Mass

Sumsion, in G • Lloyd, Prayer of St Richard of Chichester

6.30pm

Evening Prayer

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