

**PARISH OF ALL SAINTS' CARSHALTON**  
**SECOND SUNDAY OF EPIPHANY**  
**EVENING PRAYER**

**17<sup>TH</sup> JANUARY 2021**

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O Lord, open thou our lips;  
**And our mouth shall show forth  
thy praise.**

O God, make speed to save us;  
**O Lord, make haste to help us.**

Glory be to the Father, and to the  
Son:  
and to the Holy Ghost;  
**As it was in the beginning, is now  
and ever shall be:  
world without end. Amen.**

Praise ye the Lord;  
**The Lord's name be praised.**

*The Priest recites Psalm 96, pausing  
briefly at the colon:*

O SING unto the Lord a new song :  
sing unto the Lord, all the whole  
earth.

**Sing unto the Lord, and praise his  
Name :  
be telling of his salvation from day  
to day.**

Declare his honour unto the  
heathen:  
and his wonders unto all people.

**For the Lord is great, and cannot  
worthily be praised :  
he is more to be feared than all  
gods.**

As for all the gods of the heathen,  
they are but idols :  
but it is the Lord that made the  
heavens.

**Glory and worship are before  
him:  
power and honour are in his  
sanctuary.**

Ascribe unto the Lord, O ye  
kindreds of the people :  
ascribe unto the Lord worship and  
power.

**Ascribe unto the Lord the honour  
due unto his Name :  
bring presents, and come into his  
courts.**

O worship the Lord in the beauty of  
holiness :  
let the whole earth stand in awe of  
him.

**Tell it out among the heathen that  
the Lord is King :  
and that it is he who hath made**

**the round world so fast that it cannot be moved; and how that he shall judge the people righteously.**

Let the heavens rejoice, and let the earth be glad :  
let the sea make a noise, and all that therein is.

**Let the field be joyful, and all that is in it :  
then shall all the trees of the wood rejoice before the Lord.**

For he cometh, for he cometh to judge the earth :  
and with righteousness to judge the world, and the people with his truth.

**Glory be to the Father, and to the Son:  
and to the Holy Ghost;**  
As it was in the beginning, is now and ever shall be:  
world without end. Amen.

*The First Lesson, from the Old Testament, follows:*

For the coastlands shall wait for me, the ships of Tarshish first, to bring your children from far away, their silver and gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has glorified you. Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I struck you down, but in my favour I have had mercy on you. Your gates shall always be open; day and night

they shall not be shut, so that nations shall bring you their wealth, with their kings led in procession. For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste. The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary; and I will glorify where my feet rest. The descendants of those who oppressed you shall come bending low to you, and all who despised you shall bow down at your feet; they shall call you the City of the LORD, the Zion of the Holy One of Israel. Whereas you have been forsaken and hated, with no one passing through, I will make you majestic for ever, a joy from age to age. You shall suck the milk of nations, you shall suck the breasts of kings; and you shall know that I, the LORD, am your Saviour and your Redeemer, the Mighty One of Jacob.

Instead of bronze I will bring gold, instead of iron I will bring silver; instead of wood, bronze, instead of stones, iron. I will appoint Peace as your overseer and Righteousness as your taskmaster. Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise.

The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the LORD will be your everlasting

light, and your God will be your glory. Your sun shall no more go down, or your moon withdraw itself; for the LORD will be your everlasting light, and your days of mourning shall be ended. Your people shall all be righteous; they shall possess the land for ever. They are the shoot that I planted, the work of my hands, so that I might be glorified. The least of them shall become a clan, and the smallest one a mighty nation; I am the LORD; in its time I will accomplish it quickly.

*Isaiah 60:9-end*

*Magnificat, the Song of Mary (Luke 1.46) follows:*

My soul doth magnify the Lord :  
and my spirit hath rejoiced in God  
my Saviour.

**For he hath regarded :  
the lowliness of his hand-maiden.**

For behold, from henceforth :  
all generations shall call me blessed.

**For he that is mighty hath  
magnified me :  
and holy is his Name.**

And his mercy is on them that fear  
him :  
throughout all generations.

**He hath shewed strength with his  
arm :**

**he hath scattered the proud in the  
imagination of their hearts.**

He hath put down the mighty from  
their seat :

and hath exalted the humble and  
meek.

**He hath filled the hungry with  
good things :  
and the rich he hath sent empty  
away.**

He remembering his mercy hath  
holpen his servant Israel :  
as he promised to our forefathers,  
Abraham and his seed, for ever.

**Glory be to the Father, and to the  
Son :**

**and to the Holy Ghost;**

As it was in the beginning, is now,  
and ever shall be :  
world without end. Amen.

*The Second Lesson, from the New  
Testament, follows:*

In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath, so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us. We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine

behind the curtain, where Jesus, a forerunner on our behalf, has entered, having become a high priest for ever according to the order of Melchizedek.

This 'King Melchizedek of Salem, priest of the Most High God, met Abraham as he was returning from defeating the kings and blessed him'; and to him Abraham apportioned 'one-tenth of everything'. His name, in the first place, means 'king of righteousness'; next he is also king of Salem, that is, 'king of peace'. Without father, without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest for ever.

See how great he is! Even Abraham the patriarch gave him a tenth of the spoils. And those descendants of Levi who receive the priestly office have a commandment in the law to collect tithes from the people, that is, from their kindred, though these also are descended from Abraham. But this man, who does not belong to their ancestry, collected tithes from Abraham and blessed him who had received the promises. It is beyond dispute that the inferior is blessed by the superior. In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins

of his ancestor when Melchizedek met him.

*Hebrews 6:17-7:10*

*Nunc Dimittis, the Song of Simeon (Luke 2.29) follows:*

Lord, now lettest thou thy servant depart in peace:  
according to thy word.

**For mine eyes have seen :  
thy salvation;**

Which thou hast prepared :  
before the face of all people;

**To be a light to lighten the  
Gentiles:  
and to be the glory of thy people  
Israel.**

Glory be to the Father, and to the  
Son :  
and to the Holy Ghost;  
**As it was in the beginning, is now,  
and ever shall be :  
world without end. Amen.**

*STAND to recite the Apostles' Creed:*

I believe in God,  
**the Father Almighty,  
Maker of heaven and earth:**

**And in Jesus Christ his only Son  
our Lord,  
Who was conceived by the Holy  
Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,**

**Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from  
the dead;  
He ascended into heaven,  
And sitteth on the right hand of  
God the Father Almighty;  
From thence he shall come to  
judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.**

*The Lesser Litany, Lord's Prayer,  
Suffrages and Responses follow:*

The Lord be with you;  
**And with thy spirit.**  
Let us pray.

*Please sit or kneel*

Lord have mercy upon us.  
**Christ have mercy upon us.**  
Lord have mercy upon us.

Our Father, who art in heaven,  
hallowed be thy name; thy  
kingdom come; thy will be done;  
on earth as it is in heaven. Give us  
this day our daily bread. And  
forgive us our trespasses, as we  
forgive those who trespass against  
us. And lead us not into  
temptation; but deliver us from  
evil. Amen.

O Lord, show thy mercy upon us;  
**And grant us thy salvation.**

O Lord, save the Queen;  
**And mercifully hear us when we  
call upon thee.**

Endue thy ministers with  
righteousness;  
**And make thy chosen people  
joyful.**

O Lord, save thy people;  
**And bless thine inheritance.**

Give peace in our time, O Lord;  
**Because there is none other that  
fighteth for us, but only, O God**

O God, make clean our hearts within  
us.  
**And take not thy Holy Spirit from  
us**

*The Priest prays the Collects, starting  
with the Collect for the day:*

Almighty God, in Christ you make  
all things new: transform the  
poverty of our nature by the riches  
of your grace, and in the renewal of  
our lives make known your  
heavenly glory; through Jesus Christ  
your Son our Lord, who is alive and  
reigns with you, in the unity of the  
Holy Spirit, one God, now and for  
ever.  
**Amen.**

### *THE COLLECT FOR PEACE:*

Almighty God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

**Amen.**

### *THE COLLECT FOR AID AGAINST ALL PERILS:*

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

**Amen.**

*Prayers of Intercession follow.*

### *The service ends with the Dismissal:*

The Lord be with you  
**and with thy spirit.**  
Let us bless the Lord.  
**Thanks be to God.**

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