

# THE PARISH OF ALL SAINTS CARSHALTON

## PARISH MASS

*with cantor and organ*



*Ninth Sunday after Trinity*

*9 August, 2020*

*John Merbecke Holy Communion Service*

## **A warm welcome to All Saints',**

whether you're here in person, or taking part online. If you are unable to be present this morning, and are watching online, we look forward to being able to worship with you physically before too long!

If you're here with young children today, please note that, for obvious reasons, the Children's Area is presently not in use. Please encourage your children not to touch surfaces, again for obvious reasons.

Please use the hand sanitiser on entering the Church and as you leave; if you have any with you, we encourage you to use some immediately prior to receiving Holy Communion, which will be in one kind (the consecrated bread).

Immediately prior to the service, one of the Churchwardens will make a few domestic announcements.

All baptized Christians from any Christian tradition are warmly invited to receive Holy Communion at this service. If you would prefer to receive a blessing, please bow your head as a signal to the priest. If you need Gluten Free wafers, please let a sidesperson know **before** the service. If you usually receive the Host directly onto your tongue, please note that at present, it will be placed into your hand.



Contactless devices are available by the north and south doors and we do encourage you to use them; thank you.



A hearing loop is available in church: please switch to 'T'.

Please ensure that mobile 'phones are turned off, or to silent.

## THE GATHERING

*Please STAND as the President and other ministers enter from the Sacristy.*

*Once the Altar party is in place, the President greets everyone:*

Brothers and sisters,  
we gather for worship in the name of ✠ the Father,  
and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And with thy Spirit.**

*The Deacon introduces the Prayers of Confession:*

As we prepare to celebrate the presence of Christ in word and sacrament, let us acknowledge our failures and ask the Lord for pardon and strength, first keeping a moment of quiet reflection.

*The cantor sings Kyrie Eleison:*

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

*We then pray together:*

Almighty God,  
**our heavenly Father, we have sinned against thee and against  
our neighbour, in thought and word and deed, through  
negligence, through weakness, through our own deliberate  
fault. We are heartily sorry and repent of all our sins. For  
the sake of thy Son Jesus Christ, who died for us, forgive us  
all that is past, and grant that we may serve thee in newness of  
life to the glory of thy name.**  
**Amen.**

***The President pronounces the Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

***The cantor sings Gloria in Excelsis:***

Glory be to God on high And in earth peace, goodwill towards men,  
We praise thee, we bless thee, we worship thee, we glorify thee, we  
give thanks to thee, for thy great glory O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of  
God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive  
our prayer. Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
Amen.

In silence we pray.

***Silent prayer; then the President prays the Collect for the Day.***

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## THE LITURGY OF THE WORD

### *The first reading follows*

A reading from the letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say?

‘The word is near you,

on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

*Romans 10:5-15*

For the word of the Lord.

**Thanks be to God.**

### *The cantor sings the Gospel Acclamation:*

Alleluia, alleluia, alleluia. They cried to the Lord in their trouble and he delivered them from their distress; he stilled the storm to a silence and quieted the waves of the sea. Alleluia, alleluia, alleluia.

The Lord be with you.  
**And with thy Spirit.**

✠ Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory be to thee, O Lord.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

*Matthew 14:22-33*

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

***An organ fanfare sounds, in honour of the Gospel as the procession returns; the sermon follows.***

***We pause briefly to reflect on what we've heard, then STAND for the Creed:***

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?  
**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known to the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith. We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

***The prayers of intercession follow:***

In union with Christ and in the power of the Spirit, let us pray to the  
Father.

***After each bidding is used:***

Lord, in thy mercy,  
**hear our prayer.**

***The prayers end***

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**



## THE LITURGY OF THE SACRAMENT

### *The President introduces the Peace:*

We are all one in Christ Jesus. We belong to him through faith,  
heirs of the promise of the Spirit of peace.

Brothers and sisters, the peace of the Lord be always with you  
**and with thy spirit.**

Let us offer a sign of Christ's Peace.

*If you usually donate to All Saints' on Sundays by cash or contactless, do please consider making a regular donation by Standing Order at this time.*

*Bread, wine and water are brought to the Altar and the Altar is prepared, during which the organ plays.*

### *The president takes the bread and wine and says:*

Blessed art thou, Lord God of all creation:  
through thy goodness we have this bread to offer,  
which earth hath given and human hands have made.  
It will become for us the Bread of Life.  
**Blessed be God for ever.**

Blessed art thou, Lord God of all creation:  
through thy goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**



The Lord be with you  
**and also with you.**

Lift up your hearts  
**we lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

***The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:***

(...we proclaim your glory and join their unending song of praise:)

***The Cantor sings Sanctus and Benedictus:***

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to the, O Lord most high. Blessed is He that cometh in the name of the Lord. Hosanna in the highest

***The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them.***

***Then:***

Great is the mystery of faith:  
Christ has died. Christ is risen. Christ will come again.

***The President continues, joining our offering with Christ's sacrifice of himself. At the end:***

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.  
**Amen**

***Silence***

Jesus taught us to call God our Father, and so in faith and love we pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

***The President breaks the consecrated bread:***

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

***The cantor sings Agnus Dei:***

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

***The President holds up the consecrated elements and invites all to receive Holy Communion:***

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

***Please follow the direction of the stewards when approaching the Altar.***

***All taking part online are encouraged to make their Spiritual Communion, using the following prayer:***

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

***During the administration, the cantor sings the following motet:***

Lead me, Lord, lead me in thy righteousness, Make thy way plain  
before my face. For it is thou, Lord, thou, Lord, only That makest  
me dwell in safety.

*Words and music, S S Wesley, 1810-76*

***We keep a few moments of SILENT PRAYER.***

***The President then prays the Post Communion Prayer:***

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.  
**Amen.**

***Any notices follow***

## THE DISMISSAL

The Lord be with you.  
**And with thy spirit.**

Christ who has nourished you with himself  
the living bread and the true vine,  
make you one in praise and love  
and raise us up at the last day;  
and the blessing of God almighty,  
✠ the Father, the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

***The Deacon dismisses the Eucharistic assembly:***

The Mass is ended; go in the peace of Christ.  
**Thanks be to God**

Church will be open this week for Private Prayer  
Tuesday – Friday, 1030am – 3.30pm

# **NEXT SUNDAY, 16 AUGUST THE BLESSED VIRGIN MARY**

10am Parish Mass

*Rawsthorne Liverpool Festive Eucharist | Lindley Ave Maria*

9pm Compline

The order of service will be available online and we encourage you to download it to a phone or tablet to use during the service.

During the week, Mass will be celebrated at 10am,  
Tuesday – Thursday.

**To allow for social distancing, if you would like to attend Mass on Sunday and/or midweek, please let Marion Williams in the Church Office know, by phone, text or email.**

**If you would like to come to Compline tonight, or Morning Prayer during the week, you'd be most welcome, but please let the Rector know in advance.**

**We have to maintain a record of attendances for 21 days, for the purposes of Track and Trace.**

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