

THE PARISH OF ALL SAINTS  
CARSHALTON

HIGH MASS FOR  
MAUNDY THURSDAY



*President & Preacher— Fr David Fisher, Rector of Carshalton*  
*Setting — Missa de Angelis*

# THE GATHERING

*The sacristy bell rings and the altar party enters; the President censes the altar, during which there will be an organ improvisation on Gerontius (Praise to the holiest). The President greets everyone:*

Brothers and sisters, we gather for worship ✠ in the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The Deacon introduces the Prayers of Penitence:*

Our Lord Jesus Christ says

‘If you love me, keep my commandments.

Unless I wash you, you have no part with me.’

Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*The Cantor sings Kyrie Eleison*

*Kyrie Eleison. Kyrie Eleison.  
Christe Eleison. Christe  
Eleison. Kyrie Eleison. Kyrie  
Eleison.*

*[Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.]*

Have mercy on us, O God,

**in your great goodness;**

**according to the abundance of your compassion**

**blot out our offences.**

**Against you only have we sinned**

**and done what is evil in your sight.**

**Purge us from our sin and we shall be clean;**

**wash us and we shall be whiter than snow. Amen.**

*The President pronounces the Absolution:*

May the Father forgive you by the death of his Son  
and strengthen you to live in the power of the Spirit  
all your days.

**Amen.**

**The Cantor sings Gloria in Excelsis:**

*Glória in excélsis Deo et in terra pax  
homínibus bonae voluntátis.  
Laudámus te, benedícimus te,  
glorificámus te, grátias ágimus tibi  
propter magnam glóriam tuam,  
Dómine Deus, Rex cæléstis, Deus  
Pater omnípotens. Dómine Fili  
Unigénite, Iesu Christe, Dómine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccáta mundi, miserére nobis;  
qui tollis peccáta mundi, súscipe  
deprecatióem nostram. Qui sedes ad  
déteram Patris, miserére nobis.  
Quóniam tu solus Sanctus, tu solus  
Dóminus, tu solus Altíssimus, Iesu  
Christe, cum Sancto Spírítu: in glória  
Dei Patris. Amen.*

*[Glory to God in the highest, and  
peace to his people on earth. Lord  
God, heavenly King, almighty God  
and Father, we worship you, we give  
you thanks, we praise you for your  
glory. Lord Jesus Christ, only Son of  
the Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us; you are seated at  
the right hand of the Father: receive  
our prayer. For you alone are the  
Holy One, you alone are the Lord, you  
alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of  
God the Father. Amen.]*

**The President prays the Collect:**

Let us pray that we may love one another as Christ has loved us.

**Silent Prayer**

God our Father,  
you have invited us to share in the supper  
which your Son gave to the Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you  
in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

# THE LITURGY OF THE WORD

## *SIT for the first reading.*

A reading from the first letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*1 Corinthians 11:23-26*

For the word of the Lord.

**Thanks be to God.**

## *STAND for the Acclamation sung by the cantor, which heralds the Gospel reading:*

*Praise to you O Christ, king of eternal glory. I give you a new commandment says | the Lord: Love one another as I | have loved you. Praise to you O Christ, king of eternal glory.*

The Lord be with you.

**And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ according to John

**Glory be to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and

began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*John 3:1-17, 31b-35*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*An organ fanfare sounds in honour of the Gospel and we then SIT for the sermon.*

*At the end of the sermon, we keep a few moments quiet reflection, then SIT or KNEEL for the prayers:*

Father,  
on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.  
Lord, hear us  
**and humble us.**

O this night, he prayed for his disciples to be one.  
We pray for the unity of your Church;  
for Churches Together in Carhsalton.  
Lord, hear us  
**and unite us.**

On this night, he prayed for those who were to believe through  
their message.  
We pray for the mission of your Church;  
for this parish and for Christopher and Jonathan our Bishops.  
Lord, hear us  
**and renew our zeal.**

On this night, he commanded them to love,  
but suffered rejection himself.  
We pray for the rejected and unloved;  
for the homeless and hungry;  
for the work of Hope for Malawi.  
Lord, hear us  
**and fill us with your love.**

On this night, he reminded his disciples  
that if the world hated them it hated him first.  
We pray for those who are persecuted for their faith.  
Lord, hear us  
**and give us your peace.**

On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.  
Lord, hear us  
**and welcome all your children into paradise.**

**Please STAND**

# THE LITURGY OF THE SACRAMENT

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'  
The peace of the Lord be always with you  
**and also with you.**

## ***The Deacon invites all to exchange the Peace:***

Let us offer a sign of Christ's Peace.

## ***Bread, wine and water are brought to the Altar and the Altar is prepared, during which the cantor sings the following motet:***

*Where charity and love are, God is there. The love of Christ has gathered us together into one. Let us rejoice and be glad in Him. Let us fear and love the living God, and love each other from the depths of our heart. Therefore when we are together, let us take heed not to be divided in mind. Let there be an end to bitterness and quarrels, an end to strife, and in our midst be Christ our God. And, in company with the blessed, may we see your face in glory, Christ our God: pure and unbounded joy for ever and for ever.*

***Mode IV***

## ***The President takes the bread and wine:***

At the eucharist we are with our crucified and risen Lord.  
We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

**Until the kingdom of God comes, let us celebrate this feast.**

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord, God of the universe, you create the fruit of the vine.

**Blessed be God for ever.**

The Lord be with you  
**and also with thy spirit.**

Lift up your hearts  
**we lift them up unto the Lord.**

Let us give thanks to the Lord our God.  
**It is meet and right so to do.**

***The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:***

(.....with angels and archangels as they proclaim your glory without end:)

***The Cantor sings Sanctus and Benedictus:***

*Sanctus, Sanctus, Sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra gloria tua. Hosanna in excelsis.  
✠Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

*[Holy, holy, holy Lord, God of power  
and might, heaven and earth are full  
of your glory. Hosanna in the highest.  
✠Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.]*

***The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them.***

***Then:***

Great is the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

***The President continues, joining our offering with Christ's sacrifice of himself. At the end:***

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O loving Father,  
for ever and ever.  
*Amen*

**Silent prayer.**

Standing at the foot of the cross, as our Saviour taught us, so we pray:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.  
Amen.**

**The President breaks the consecrated bread for all to share:**

Every time we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**The Cantor sings Agnus Dei:**

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*(Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.)*

**The President invites all to receive Holy Communion:**

Jesus is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word only and I shall be healed.**

**All who are Baptised, accept the Holy Trinity and are in good standing with another church, are welcome to receive Holy Communion here.**

**All taking part online are encouraged to make their Spiritual Communion, using the following prayer:**

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

**Motets during Holy Communion:**

*Ave verum Corpus, natum De Mariae Virgine, Vere passum, immolatum In cruce pro homine: Cujus latus perforatum Unda fluxit et sanguine, Esto nobis praegustatum In mortis examine. O Jesu, Fili Mariae; Miserere mei. Amen.*

*[Hail, true Body, born of Mary, Spotless Virgin's virgin birth; Thou who truly hangest weary On the cross for sons of earth; Thou whose sacred side was riven, Whence the water flowed and blood, O may'st thou, dear Lord, be given At death's hour to be my food. O tender, O loving, O Jesus, Son of Mary, Show on me thy mercy. Amen.]*

*Ave Verum Corpus, plainsong*

*Draw nigh, and take the body of the Lord, and drink the holy blood for you outpoured. Saved by that body, hallowed by that blood, whereby refreshed we render thanks to God. Salvation's giver, Christ the only Son, by that his cross the blood the victory won. Offered was he for greatest and for least: himself the Victim, and himself the Priest. Victims were offered by the law of old, that, in a type, celestial mysteries told. He, Ransomer from death and Light from shade, giveth his holy grace his saints to aid. Approach ye then with faithful hearts sincere, and take the safeguard of salvation here. He that in this world rules his saints and shields, to all believers life eternal yields: With heavenly bread make them that hunger whole, gives living waters to the thirsty soul. Alpha and Omega, to whom shall bow all nations at the doom, is with us now. Amen.*

*Sancti, venite, Christi Corpus sumite  
Words: 7<sup>th</sup> Century Latin, trans. John Mason Neale*

**When all have received Holy Communion, we keep a few moments of SILENT PRAYER. The President then prays the Post Communion Prayer**

Let us pray:

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption,  
for you are alive and reign, now and for ever.  
**Amen**

## THE STRIPPING OF THE ALTAR

*As the Altar is stripped the cantor sings Psalm 88*

*O Lord God of my salvation, I have cried day and night before thee : O let my prayer enter into thy presence, incline thine ear unto my calling.*

*For my soul is full of trouble : and my life draweth nigh unto hell. I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.*

*Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from thy hand.*

*Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.*

*Thine indignation lieth hard upon me : and thou hast vexed me with all thy storms.*

*Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.*

*I am so fast in prison : that I cannot get forth.*

*My sight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.*

*Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee?*

*Shall thy loving-kindness be shewed in the grave : or thy faithfulness in destruction?*

*Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are forgotten?*

*Unto thee have I cried, O Lord : and early shall my prayer come before thee.*

*Lord, why abhorrest thou my soul : and hidest thou thy face from me?*

*I am in misery, and like unto him that is at the point to die : even from my youth up thy terrors have I suffered with a troubled mind.*

*Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.*

*They came round about me daily like water : and compassed me together on every side.*

*My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.*

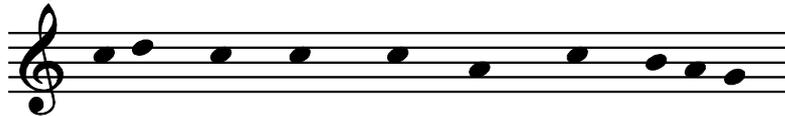
## THE PROCESSION AND WATCH

***The Cantor sings Pange lingua, during which, the Blessed Sacrament is carried to the Altar of Repose in the Lady Chapel.***

***Please do join the procession, but ensure social distancing, especially when in the Lady Chapel.***



1 Pan - ge lin - gua glo - ri - o - si  
 2 Tan - tum er - go sa - cra - men - tum  
 3 Ge - ni - to - ri Ge - ni - to - que



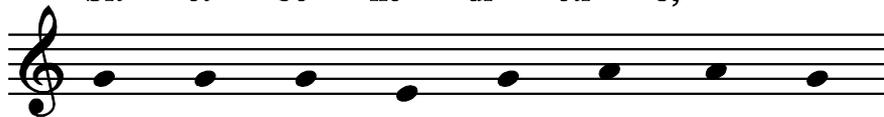
Cor - por - is my - ste - ri - um,  
 Ve - ne - re - mur cer - nu - i,  
 Laus et iu - bi - la - ti - o,



San - gui - nis - que pre - ti - o - si,  
 Et an - ti - quum do - cu - men - tum  
 Sa - lus, ho - nor, vir - tus quo - que



Quem in mun - di pre - ti - um  
 No - vo ce - dat ri - tu - i:  
 Sit et be - ne - di - cti - o;



Fruc - tus ven - tris ge - ne - ro - si  
 Prae - stet fi - des sup - ple - men - tum  
 Pro - ce - den - ti ab u - tro - que



Rex ef - fu - dit gen - ti - um.  
 Sen - su - um de - fe - ctu - i.  
 Com - par sit lau - da - ti - o. A - men.

**At the end is said:**

The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me.

# THE WATCH

*The Watch of Prayer continues until Midnight. Members of the congregation who wish to remain for the Watch remain in the Lady Chapel.*

*If you cannot stay for the whole watch, please leave the Chapel quietly at any time.*

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